

WILLAMETTE VALLEY WOODTURNERS

2014 MEMBERSHIP APPLICATION

***Please complete ALL of the requested information. Thank you.**

Name _____ Spouse's Name: _____
Mailing Address _____
City _____ State _____ Zip _____
Home Phone _____ Alt.(cell)Phone _____
E-mail address _____
Year of Birth _____

Are you a member of the AAW - American Association of Woodturners (Y / N)? _____

How long have you been woodturning? _____ Year(s) How often do you turn? _____

What kinds of projects have you turned most often in the past year? _____

Please list any topics of special interest which you would want the club to include in a program in the coming year(s). Include any presenters or special field trips that you would recommend. (Use the back of this form if necessary.)

Let us know if you are willing to be a mentor and in what areas you feel most qualified to assist others.

_____ I would like to arrange to have a mentor work with me on (be specific) _____

*The information you provide on this application will be used only for purposes of organizing the club, publishing the club directory, sending out the monthly newsletter, and notifying you of meetings and other planned events. The information will not be furnished to any other organization without your prior expressed permission, and then only to enable you to get club discounts at turning equipment and supply stores.

[] Check this box **IF YOU DO NOT WANT YOUR CONTACT INFORMATION** provided to club approved retailers in order to be eligible for special discounts, mailings, and benefits provided by those retailers.

Please return this completed form along with your annual dues of **\$35.00** to:

Elling Hoem, WVV Treasurer,
3308 Hidden Valley Dr. NW
Salem, OR 97304-2323.

Please make checks payable to "**Willamette Valley Woodturners**"

For treasurer's use only:

Date received: _____ (date of check)

Amount Received: \$ _____ Check#: _____ Cash _____

New member added to roster _____ **Renewal member:** No Changes _____ Info updated: _____

Program / mentor info forwarded: ☐

form updated 9/13/2013